

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

In re: **PG&E CORPORATION,**
- and -
PACIFIC GAS AND ELECTRIC
COMPANY,
Debtors.

Bankruptcy Case
No. 19-30088 (DM)

Chapter 11
(Lead Case)
(Jointly Administered)

CERTIFICATE OF SERVICE

I, Alain B. Francoeur, do declare and state as follows:

1. I am employed at Prime Clerk LLC ("Prime Clerk"), the claims and noticing agent for the debtors in the above-referenced chapter 11 bankruptcy cases.

2. On April 12, 2019, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served via First Class Mail on the Transcript Notice Parties Service List attached hereto as **Exhibit A**:

- Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, attached hereto as **Exhibit B**.

3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 17th day of April 2019, at New York, NY.

Alain B. Francoeur

Exhibit A

Exhibit A
Transcript Notice Parties Service List
Served via First Class Mail

Name	Address1	Address2	Address3	City	State	PostalCode
Brian S. Hermann	Law Offices of Brian S. Hermann	1285 Avenue of the Americas		New York	NY	10019-6064
Harris B. Winsberg	Troutman Sanders LLP	Bank of America Plaza	600 Peachtree St., NE, #3000	Atlanta	GA	30308
Jessica Liou	Weil, Gotshal & Manges LLP	767 Fifth Avenue		New York	NY	10153
Kelly L. Pope	Downey Brand LLP	621 Capitol Mall 18th Floor		Sacramento	CA	95814
KRISTEN DITLEVSEN RENFRO	Desmond, Nolan, Livaich & Cunningham	15th & S Building	1830 15th Street	Sacramento	CA	95811
Scott E. Jenny	Jenny & Jenny, LLP	736 Ferry St.		Martinez	CA	94553
Steven H. Felderstein	Felderstein, Fitzgerald et al	400 Capitol Mall #1450		Sacramento	CA	95814-4434

Exhibit B

Form TRANSC

UNITED STATES BANKRUPTCY COURT
Northern District of California

In re Debtor(s): PG&E Corporation	Case No.: 19-30088 DM 11 Chapter: 11
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**NOTICE OF FILING OF TRANSCRIPT
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on April 10, 2019 was filed on April 11, 2019. The following deadlines apply:

The parties have until Thursday, April 18, 2019 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Thursday, May 2, 2019.

If a request for redaction is filed, the redacted transcript is due Monday, May 13, 2019.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Wednesday, July 10, 2019, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb
Attn: Jason Gottlieb, Dir. of Tran. Ops.
7227 N 16th St. #207
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 4/15/19

For the Court:

Edward J. Emmons
Clerk of Court
United States Bankruptcy Court